Representative Wins Fight for Civilian on Board of Investigation.

DEMANDS IMMUNITY

Rossdale Says Men Who Testify Must Not Be Punished for It.

BEGIN HEARING MONDAY

Threat Made Again to Take Cruelty Charges Before Lower House.

American Legion, and Rephave been demanding an impartial had a dispute again vesterday before

was agreed upon.

Dr. Ireland came from Washington, apparently assigned by Col. Charles R. Forbes, director of the Veterans Bureau, to do the investigating alone. Deegan met him and said he would never tolerate a one man inquiry. Dr. Ireland then went into consultation with Major W. F. Lent, regional chief of the bureau, and Representative Rossdale.

The member of Congress insisted upon a committee of three, one of whom should not be attached to the bureau. He said a bureau examination of a bureau hospital would be equivalent to the bureau investigating itself. Dr. Ireland seemed willing to comply with Mr. Rossdale's demand, but when he telephoned Col. Forbes the Colonel, as reported at this end, said the committenant

terday. Rossdale said he would put his complaints into writing and hand them in to-day. Rossdale told the bureau spokesmen that what he wished was a "humanizing" investigation, and that patients and attendants of the hospital must feel free to talk without fear of punishment.

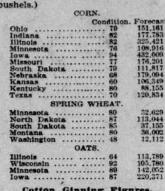
ar of punishment.

M. P. McInerney, chief investigator
r the bureau, reported to Col. Forbes,
Washington yesterday, that he had
und only one case of cruel treatment
a patient at the Kingsbridge Hospital,
his was the case of Nicholas B. Samp-

NO 'WHITEWASHING' | CROPS SHOW GAIN OF \$1,250,000,000

Continued from First Page.

the forecast of production therefrom for important producing States follow: (Production forecast in thousands of



amounted to \$17,171 running bales, in-cluding 25,953 round bales counted as half bales, compared with 485,787 bales, ember 1 last year, and 351,589 bales, ncluding 17,451 round bales, in 1920,

HUGHES SPEAKS FROM 'THE BAR OF NATIONS'

But American Flag Is Not on Brazilian Pavilion.

RIO JANEIRO, Sept. 8 .- Secretary of

elephoned Col. Forbes the Colonel, as was missing from the display of na-eported at this end, said the commit-tional flags over the entrance to the bar.

s hemisphere an abiding peace, a reign justice and the diffusion of the sssings of beneficient cooperation. It this desire which forms the basis of

REPORTERS RAID PLANT
OF MEXICAN PAPER

Force Presses to Stop at the Point of Guns.

Mexico Citt. Sept. 8 (Associated Press).—The entire plant of the newspaper El Universal was forcibly shut dewn early this morning when members of the Graphic Art Syndicate and the recently organized Reporters' Union drove out all the employees at the point of guns and destroyed all the printed papers.

The raiders were led by a former employee of the newspaper, who with drawn revolver demanded that the presses stop running. Employees of all kinds were ejected from the building, sed when the recently organized Reporters' Union drove out all the employees at the point of guns and destroyed all the printed papers.

The raiders were led by a former employee of the newspaper, who with drawn revolver demanded that the presses stop running. Employees of all kinds were ejected from the building, sed when the presses at the point of kinds were ejected from the building, sed when the birth of the raiders were led by a former employee of the newspaper, who with the presses stop running. Employees of all kinds were ejected from the building, sed when the presses at the point of guns and destroyed all the printed papers.

So far rather labored argument, given to discredit the trustworthiness of the Scripture accounts of the virgin birth of Christ whe country the character ment these words:

"The two men who contributed most to the Church's thought of the divine meaning of the Christ were Paul and Birth."

We shall examine this with some of their they are true. You also noted how he said that,

"It falls, Buadha and Zoroaster, and others, were all supernaturally born, by which Dr. Fosdick means to affirm they were virgin-born.

We now ask: Are these statements they were virgin birth of Christ were and the presence of their falls, Buadha and Zoroaster, and others, were all supernaturally born, by which Dr. Fosdick means to affirm they were virgin-born.

But have the century and but the character of the christ were and supernaturally born, by a

THE VIRGIN BI By Rev. G. W. McPHERSON

YONKERS, NEW YORK Printed by special request of Tent Evangel Congregation.

This is the second sermon in the series under the general topic Radicalism Unmasked, as given in the closing rallies at the Old Tent Evangel, New York City, in which the noted preacher and author discusses a recent sermon by Prof. Harry Emerson Fosdick of Union Theological Seminary and minister in the First Presby-

terian Church, in which message Dr. Fosdick has made denial of the Virgin Birth of Christ. discuss the recent attack upon the This message will center in his

under the above title. Later it was message. It is presumed that his ser-mon, as it first appeared, gave serious concern to his friends; consequently it was sent forth in abridged and revised form and under another title.

treatment, will begin on Monday with three men sitting as a committee of inquiry.

The chairman will be Dr. Guy O. Ireland, neuro-psychiatric inspector for the Veterans' Bureau in Washington. His associates will be appointed to-day. One of them will be from outside the bureau.

William F. Deesan State commen. revenue to the producers—a condition which, it is alleged, threatens to damage the industry seriously.

Ginnings in bales by States to September I this year and comparative figures for last year follow: Alabama, 58,252 and 12,968; Arkansas, 7,470 and 306; California, 51 and 173; Florida, 6,475 and 387; Georgia, 143,947 and 47,863; Louisiana, 15,906 and 2,743; Mississippi, 14,034 and 4,144; North Carolina, 1,262 and 77; Oklahoma, 4,365 and 1,221; South Carolina, 5,241 and 1,160; Tennessee, 47 and 2; Texas, 560,010 and 414,616; all other States, 111 and 127.

HUGHES SPEAKS FROM were all supernaturally born. . . That is to say, when a personality rose

their faith in terms of miraculous birth.

So Pythagoras was called virgin-born, and Plato, and Augustus Casar, and many more. Knowing this, there are within the evangelical churches large groups of people whose opinion about our Lord's coming would run as follows: Those first disciples adored Jesus—as we do; when they thought about His coming they were sure He came specially from God—as we are:

Maeterlinck reminds his readers that the peoples of various countries "are familiar with the old myth of the child born of a virgin and that the first Jesuit missionary to China discovered that the miraculous birth of Christ had been anticipated by Huf-Ke, who lived 3468 before Jesus (p. 68)."

Thus we see there was a myth story of the incarnation of Diety in our humanity, which came down from age to age, and which the authorities tell us probably originated in India, though no one ventures to affirm just when or where it had its origin. It is purely an unverified myth.

From these facts, I think it is quite parent that Dr. Fosdick's claim for uddha and Zoroaster, as being virgin-orn, cannot be substantiated as fact

and others which he named,

Birth of Christ?

Furthermore, had any of the ancients eulogized their national leaders, Augustus Cæsar and others, as being virgin born, this cannot be fairly used as an argument against the Virgin Birth of Christ, for there had never been discovered proof in the lives of those ancient leaders in the Roman Empire to convince any sane person that they were virgin-born. History shows that the intelligent peoples of those times did not themselves accept these stories as true. But the case is entirely different with Christ, as we shall show. The question regarding these incarnations of pagan deities in men will be looked into more fully a little later. WHAT PAUL AND JOHN REALLY

EXAMINATION OF PAGAN MYTHS.

Now I ask you to return with me and note some further facts regarding the sweet wine, that so he who drinks, being his hand when he wrote his Gospel, at a time when the Virgin Birth was al-ready a general article of belief in the Church. Doubtless John knew of the Virgin Birth. Does he repudiate it? No. Does he contradict it? No. Does he cor-

Fosdick says:
"Pythagoras, Plato and Augustus
Cæsar and others were called virgin-

and the diety of the Son, "and the Word was God." Then he proceeds to show throughout his Gospel the glory, authority and power of the eternai Son of God. The whole book assumes a miraculous birth.

Now a word as to Dr. Fosdick's reference to the alleged silence of Paul. I think it will be seen that this, the greatest of the Apostles, believed and taught the supernatural origin of the Son of God in our humanity.

and delicate a nature as the Virgin Birth. Did Paul know about the birth from a virgin? Of course he did, for Luke, who narrates it in his Gospel, was the travelling companion of Paul, and everything Luke knew of this matter Paul know." (Or her birth from the b

We can only discuss briefly the mer

Now I ask you to return with me and note some further facts regarding the old pagan myths which Dr. Fosdick uses to belittle the Virgin Birth of Christ, and note the dissimilarity between these ancient myth stories and the New Testament records of our Lord's birth as found in Matthew and Lake. This is a very important part of our discussion. For years the critics of the Virgin Birth have been laboring to prove that these myths and fables constitute the real background and foundation for the Christian doctrine of the linearnation. You saw how Dr. Fosdick classed them all as on a common level. What then are the facts as to these myths and fables? Our opponent labors to convince the Christian people that the powerful impression made by Jesus upon the disciples led them to worship Him and accept Him as Son of God and Messiah from heaven, and that He would return on the clouds; and so he argues that the pagan myths furnished to them an illustration of our Lord's mode of coming into this world. In other words, the story of the Virgin Birth is simply their poetic description of the greatness of Lewe Wall let we had a son a common is simply their poetic description of the greatness of the draught, may incautiously sweet wine, that so he who drinks, being decelved in his taste by the very sweet ness of the draught, may incautiously smeet wine, that so he who drinks, being decelved in his taste by the very sweet ness of the draught, may incautiously smeet with his death. One of the arm cents gives us this deceived in his taste by the very sweet ness of the draught, may incautiously meet with his death. One of the draught, may incautiously meet with his taste by the very sweet ness of the death. One of the death. One of the arm cents gives us this death. One of the arm with his taste by the very sweet with his death. One of the draught so declived in his taste by the very sweet with his death. One of the draught, may incautiously meet with his death. One of the tank with his death. One of the draught with his death. One o

the offspring of monkeys, apes and lizards. Tertullian, the church father, who was familiar with these pagan myths, in addressing himself to the pagans, says:

"God's own Son was born—but not so

JEKYLL AND HYDE THEOLOGIANS. Blackstone,

John Sanger State 1 and the control of the control